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To: Members of the Cabinet

Date: 30 March 2017
Our Ref:
Your Ref:

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Dear Councillor

CABINET - THURSDAY 6TH APRIL, 2017

I refer to the agenda for the above meeting and now enclose the following report which was unavailable when the agenda was printed.

Agenda No.	Item
20.	Commercial Acquisition (Pages 365 - 1198) Report of the Executive Director

Yours sincerely,

J. COULE

Head of Regulation and Compliance

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By virtue of paragraph(s) 3, 5 of Part 1 of Schedule 12A
of the Local Government Act 1972.

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